



Emergency Medical Services of Berkshire County  
P.O. Box 2942  
Pittsfield, MA 01202

## **Massachusetts EMS Conference Scholarship**

### **PURPOSE OF AWARD**

The *Massachusetts EMS Conference Scholarship Award* is open to all Berkshire County Emergency Medical Technicians (all levels) seeking to enhance his/her pre-hospital medical education. *EMSCO*, in cooperation with *WMEMS*, is committed to providing training opportunities and continuing medical education programs to all emergency health-care professionals in Berkshire County.

### **ELIGIBILITY**

- Applicant **MUST** be a practicing Emergency Medical Technician (any level) in Berkshire County.
- Applicant **CANNOT** already be preregistered for the conference during the calendar year he/she wishes to apply for.

### **REQUIREMENTS**

- Completion of attached application.
- Completion of essay question(s) within attached application following the guidelines provided.

### **AWARD**

Conference Registration Fee\*

(\*Does not include pre/post conference events or additional fees that may apply)

### **APPLICATION DEADLINE**

All applications must be received by October 1, 2013

Please mail to:

**Michael Gleason**  
**C/O EMSCO Conference Scholarship Award**  
**51 Mohawk Trail**  
**Florida, MA 01247**

Incomplete or late applications will not be reviewed.



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## Massachusetts EMS Conference Scholarship Application

Please print/type all information.

Date of Conference Applying For \_\_\_\_\_

### PERSONAL INFORMATION

Name \_\_\_\_\_  
Last First MI

Mailing Address \_\_\_\_\_  
Street Apt

City/Town State Zip

Email Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

EMT Certification Level \_\_\_\_\_ Basic \_\_\_\_\_ Intermediate \_\_\_\_\_ Paramedic

Organization Name \_\_\_\_\_

Position at Organization \_\_\_\_\_

I hereby certify that the information I have submitted as correct. I authorize the release of this information to members of the Berkshire County Emergency Medical Services Corporation (EMSCO) Committee and will provide additional information upon request so they can make a fair and sound decision.

Applicant's Signature: \_\_\_\_\_

### ESSAY QUESTION(S)

Respond to the questions(s) provided below. Use back if necessary.

**Question 1:** Why is this conference education (continuing or initial) valuable, and how will it be used to give back to the agency you work/volunteer for?

**Question 2:** Do you feel you have any special circumstances that warrant financial assistance for this conference?